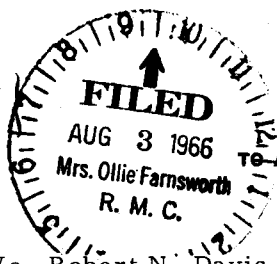


STATE OF SOUTH CAROLINA
COUNTY OF Greenville



MORTGAGE OF REAL ESTATE

BOOK 1037 PAGE 241

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS,

We, Robert N. Davis and Bobbie Jo Davis

(hereinafter referred to as Mortgagor) is well and truly indebted unto Southern Bank and Trust Co., Piedmont, S. C.

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Nine hundred fifty-four and 36/100-----

Dollars (\$ 954.36) due and payable

in 12 monthly payments, eleven @ \$48.00 and one @ \$426.36, beginning on September 12, 1966, and payments continuing monthly thereafter until paid in full.

with interest thereon from date at the rate of 6 per centum per annum, to be paid: in advance

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of

Greenville, Grove Township, containing one half (1/2)

acre, more or less, adjoining lands, now or formerly owned by Mrs. Maggie S. Hooper, Charles Drennon, and others. The above named lot has a frontage of ninety feet on Highway Number 20 (formerly Highway No. 29), beginning corner of Charles Drennon and running in a northerly direction; extending in a westerly direction to a depth of two hundred forty-two feet. Lines being parallel.

Being known as part of the C. B. Garrison Estate.

Being the identical lot or tract of land conveyed to S. S. (Seal Samuel)

Fleming by deed of Larry Fleming dated April 21, 1944 and being of record in the R. M. C. Office for Greenville County, State of South Carolina, in Vol. 263 at page 241.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber, the same, and that the premises are free and clear of all liens and encumbrances, except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

PAID IN FULL & SATISFIED, this 25 day of May 1967.

Southern Bank and Trust Company
Piedmont Greenville, South Carolina

By Charles T. Kimbo V. Pres.

Witness Margaret H. Buckhister

SATISFIED AND CANCELLED OF RECORD

26 DAY OF May 1967

Ollie Farnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 9:30 O'CLOCK A. M. NO. 28800